

# 2026 BTC Fiber Valley Fest

## May 2 and 3, 2026

### Vendor Application

Vendor Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Please check one of the following:

**Costs per space for two days:** \_\_\_\_\_ **Food: 1 space @ \$150, 2 spaces @ \$240, or 3 spaces @ \$300 or**  
**\_\_\_\_\_ Non-Food @ \$75.00 each space or \_\_\_\_\_ Informational @ \$50.00 each space (No selling!)**  
**(Add \$25 for each after March 15, 2026.)**

**Number of 12' long x 12' wide spaces requested:** \_\_\_\_\_

**Electricity @ \$50.00** \_\_\_\_\_ Yes or \_\_\_\_\_ No **Amp needed:** \_\_\_\_\_ **NO GENERATORS ALLOWED!**

**Water** \_\_\_\_\_ Yes or \_\_\_\_\_ No **Vendor location same as last year?** \_\_\_\_\_ Yes or \_\_\_\_\_ No

**Check one:** \_\_\_\_\_ **Tent(s) or \_\_\_\_\_ Trailer - window on driver's or passenger's side?**

**Total Amount Enclosed:** \_\_\_\_\_

**Write a description of items to be sold or distributed below. Attach photo of trailer, if needed. If not selling, describe what activity will take place at your space.**

**COMPLETE APPLICATION AND PAY ONLINE AT [www.valleyfestonline.com](http://www.valleyfestonline.com).**

**There is a processing fee if paid online. OR**

**RETURN COMPLETED FORM AND PAYMENT TO THE ADDRESS BELOW**

**BY MARCH 15, 2026 FOR DISCOUNTED PRICE.**

**DEADLINE FOR TURNING IN AN APPLICATION IS APRIL 15, 2026, based upon availability.**

**Valley Fest, Inc.**

**287 Pine Street**

**Dunlap, TN 37327**

**Waiver:** Valley Fest, Inc. reserves the right to refuse any vendor application. Should this occur, all fees will be refunded. The Vendor shall defend, save, and hold harmless Sequatchie County, City of Dunlap, Valley Fest, Inc., their respective officers, agents, board members, staff, volunteers, sponsors and assigns from any claims, damages, losses, liability, or expense which may arise, and shall not be held responsible for any loss or damage due to fire, accident, theft, weather, acts of God, vandalism, or any other loss or injury whatsoever or not specifically described herein, whether past, present, or future. Booths are NOT insured by Sequatchie County, City of Dunlap, Valley Fest, Inc., or any sponsoring agents. Exhibitor must make provisions for safeguarding their goods. Exhibitor must have replacement cost insurance for all personal property. Exhibitor assumes full liability for protecting, care, and maintenance of exhibitor's property. **ANY VENDOR NOT HOLDING VALID LIABILITY INSURANCE EXHIBITS AT THEIR OWN RISK AND ASSUMES ALL LIABILITY.**

**Please sign to acknowledge that you have read all of the information, rules, and regulations and agree to be bound by this contract.**  
**I have enclosed a check or money order made payable to Valley Fest, Inc.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**